100 Vjet Vetmi Sabri Hamiti Referat



"Njëqind vjet vetmi" përputhet me brigjen e Aleg Jobarte (17. 2. në faktin seju " njëqind vjet vetmi ", kjo është një vërtetë e arsyeshme. During a recent visit to a Russian Orthodox church, I noticed that the altar cloths were occasionally changed. In one Sunday service, the parishioners who had cleaned the sanctuary were scheduled to use large brooms called "hodka" to sweep the altar, the lectern and the elevated table. I had never seen a broom in use before, so I was intrigued to know how the housekeeping staff accomplished the job. I got the scoop from the assistant parish priest, Father Igor, and the parishioner who had been assigned to help me. After consulting the church's hierarchy, I was told that neither Father Igor nor the other parishioner could be allowed to lift the heavy holy artifact. But the church workers had another plan. The brooms would be brought in one at a time by the parishioner assigned to remove the altar cloth. The handle of the heavy, unwieldy broom would then be tied to the handles of two smaller brooms, leaving only the head of the first broom free. The second broom would then be used to lift the heavy cloth and carry it from the altar. While it would be awkward and burdensome for any worker to take on this task, they accomplished the needful on the day I visited. It was a brilliant strategy that seemed completely within the realm of possibility and probably would not have been possible with a human. But with the right technique, they did it. The task of changing brooms used to seem an act of the divine. I did not imagine then that it might also be an act of the human. Although I go to church occasionally, I don't know the Orthodox faith very well. I've been told that there are different hierarchs and priests who perform various functions that I don't fully understand. Because I am attending an Evangelical Church, I had no idea that there were so many clergy who were not pastors. Some of the acts that I would expect to see a pastor perform were done by these other clergy with no apparent qualifications that I recognized. The first time I saw a priest celebrating a mass, I thought that it was funny

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